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Constructing Race on the Borders of Europe What Happens After I Die? Marx and Weber on Oriental Societies Jürgen W. Möllemann Marsha Morton Michael Allen Rogers Lutfi Sunar Christoph Greiner
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constructing race on the borders of europe investigates the visual imagery of race construction in scandinavia austro hungary germany and russia it covers a period when historic disciplines of ethnography and anthropology were expanding and theorists of race were debating competing conceptions of biological geographic linguistic and cultural determinants beginning in 1850 and extending into the early 21st century this book explores how paintings photographs prints and other artistic media engaged with these discourses and shaped visual representations of subordinate ethnic populations and material cultures in countries associated with theorizations of white identity the chapters contribute to postcolonial research by documenting the colonial style treatment of minority groups by exploring the anomalies and complexities that emerge when binary systems are seen from the perspective of the fine and applied arts and by representing the voices of those who produced images or objects that adopted altered or critiqued ethnographic and anthropological information in doing so constructing race on the borders of europe uncovers instances of unexpected connections establishes the fabricated nature of ethnic identity and challenges the certainties of racial categorization

what does the bible say about heaven and hell how do i distinguish biblical promises from sentimental myths how can i be ready exploring the wonders of heaven while taking an honest look at the realities of hell pastor michael allen rogers provides us with a clear and accessible summary of all things related to the afterlife this book is an invaluable resource for anyone seeking to answer the crucial question of what happens after i die

the orient was central to the work of marx and weber both figures building their theories around the question of why modernity appeared to emerge only in the west while marx s account focused on the accumulation of capital in the west weber s explanation for this phenomenon centred on western rationalization extending recent work comparing the social theories of marx and weber this book examines their approaches to oriental societies showing how in spite of the differences in their respective theorizations of the historical and political development of the west their work on the form of modern society in the orient converges each complementing the other fully conversant with recent scholarly work on marx and weber this comprehensive re examination of the points of convergence and departure in their work requires us to re evaluate both their positions in the history of sociology and their relevance to contemporary social questions as such it will appeal to scholars of social and political theory and classical sociology

jürgen w möllemann war ein populärer ausnahmepolitiker der über jahrzehnte die geschicke der fdp und der bundesrepublik maßgeblich mitbestimmte und bis zuletzt wie kaum ein anderer politiker polarisierte für die einen war er das political animal das im

kleinen finger noch mehr politisches gespür hat als andere im ganzen kopf anderen dagegen galt er als beispiel für den niedergang des politischen als prototyp des karrieregeilen opportunisten mit christoph greiners neuestem buch liegt nun endlich eine biographie des politphänomens möllemann vor greiner schildert das politische leben des münsteraners detailliert und unvoreingenommen und legt mit präzision offen wie möllemann fernab aller klischees und öffentlichen bilder war er beleuchtet alle etappen des in vielerlei hinsicht außergewöhnlichen lebens kindheit und jugend der kometenhafte aufstieg in der fdp die zeit höchster staatsämter bis hin zum amt des bundeswirtschaftsministers und vizekanzlers die briefbogenaffäre die ihn um das regierungsamt und den fdp bundesvorsitz brachte möllemanns rebellion gegen die fdp bundesspitze und sein sturz als nrw parteichef sein fulminantes comeback als landesvorsitzender nur 1 1 2 jahre später schließlich projekt 8 und projekt 18 der antisemitismusstreit die parteispendenaffäre und sein tragischer tod nach dem wahlerfolg mit 14 6 prozent bei der bundestagswahl 2009 ist die fdp möllemanns 18 prozent ziel näher denn je gekommen allein das ist schon grund genug sich des phänomens möllemann mit all seiner popularität und polarisierung zu erinnern und den mister 18 prozent noch einmal in genauen augenschein zu nehmen wer sich darüber hinaus mit möllemanns lebensleistung auseinandersetzen möchte und dabei politische wie persönliche fehler neu zu bewerten bereit und gewillt ist die klischees vom karrieristen und medienexperten vom opportunisten populisten und gar antisemiten einer objektiven überprüfung zu unterziehen für den hat christoph greiner eine fülle an material ausgewertet und packend und gut lesbar bereitgestellt

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